### COUNTY OF LOS ANGELES

MARVIN J. SOUTHARD, D.S.W. Director

CORA E. FULLMORE, L.C.S.W. Interim Chief Deputy Director

RODERICK SHANER, M.D.

Medical Director

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020



**BOARD OF SUPERVISORS** GLORIA MOLINA YVONNE BRATHWAITE BURKE ZEV YAROSLAVSKY DON KNABE MICHAEL D. ANTONOVICH

## DEPARTMENT OF MENTAL HEALTH

http://dmh.co.la.ca.us

Reply To: •

(213) 738-4601 (213) 386-1297

May 22, 2003

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

**HEARING ON DEPARTMENT OF MENTAL HEALTH'S** PUBLISHED CHARGES FOR FISCAL YEAR 2003-2004 (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)

#### IT IS RECOMMENDED THAT YOUR BOARD AFTER THE PUBLIC HEARING:

Approve the attached proposed Department of Mental Health's (DMH) Published Charges for Fiscal Year (FY) 2003-2004, effective July 1, 2003, in order to comply with Federal Short-Doyle/Medi-Cal Lower of Cost or Charges reimbursement (LCC) and routine cost principles' requirements.

#### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS**

Board action is required to ensure that Published Charges are in compliance with Medi-Cal requirements. Maximization of Federal revenues necessitates that Published Charges be established at least annually.

The recommended Published Charges comply with Federal Short-Doy/e/Medi-Cal (SD/MC) audit requirements, which took effect on July 1, 1992. Federal requirements stipulate that Published Charges are to be determined at the countywide level.

## Implementation of Strategic Plan Goals

The recommended Board actions are consistent with the County's fourth goal— "Fiscal Responsibility", within the County Strategic Plan. This action will ensure that Published Charges are in compliance with Medi-Cal requirements thereby averting Federal Lower Costs or Charges (LCC) audit disallowance.

The Honorable Board of Supervisors May 22, 2003 Page 2

#### FISCAL IMPACT/FINANCING

The subject does not apply.

Approval of these charges will accommodate requirements of the State Plan Amendment under Title IX of the Social Security Act for the State of California.

Federal Lower of Costs or Charges (LCC) audit disallowances will be avoided because of compliance. DMH has not included any charges which are set by either State or Federal agencies for which it has no jurisdictional rate setting authority. DMH will bill those charges as directed by those authorities.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Published Charges for FY 2003-2004 were developed using actual cost report data for FY 2001-2002. This cost report data was adjusted by 1) the Federal Home Health Agency Market Basket Index, 2) DMH's Auditor-Controller approved Indirect Cost Rate Proposal percentages, and 3) the State's SD/MC Maximum Allowance. The charges are reflective of the present level of care.

Government Code Section 66018, added by stats. 1990, ch. 1572 (AB 3228), §20, requires the publication of notice and a public hearing to be held prior to the adoption of new fees or the increase of existing fees. Such a notice will be published at the minimum of 10 days prior to the public hearing.

#### **CONTRACTING PROCESS**

The subject does not apply since DMH's Published Charges apply only to DMH's directly-operated clinics.

#### **IMPACT ON CURRENT SERVICES**

The recommended Published Charges will become effective July 1, 2003. Failure to establish new annual Published Charges will result in reduced revenues if the charges are less than actual costs.

The Honorable Board of Supervisors May 22, 2003 Page 3

# **CONCLUSION**

The Department of Mental Health will need one (1) copy of the adopted Board action. It is requested that the Executive Officer, Board of Supervisors, notify the Department of Mental Health's Contracts Development and Administration Division at (213) 738-4684 when this document is available.

Respectfully submitted-

Marvin J. Southlard, D.S.W. Director of Mental Health

MJS:GSK:AW:er

#### Attachment

C: Chief Administrative Officer

County Counsel

Executive Office, Board of Supervisors

Auditor-Controller

Chairperson, Mental Health Commission

Bd.Ltr.Budget Rate. Revised 5/21/03

# Attachment I

## **COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH**

# FISCAL YEAR 2003-2004 PUBLISHED CHARGES EFFECTIVE JULY 1, 2003

SERVICE DESCRIPTION	MODE	SF CODE	SERVICE UNIT	03/04 RATES
Jail Inpatient	05	50 - 59	Client Day	245.32
Residential, Other	05	60 - 64	Client Day	13.14
Vocational Services	10	30 - 39	4 Hour Session	73.34
Socialization	10	41 - 47	per 4-Hour Block	83.43
Day Treatment Intensive: Half Day (Under 4 Hours) Full Day (4 hours or more)	10 10	81 - 84 85 - 89	Half Day Full Day	115.28 149.59
Day Rehabilitation: Half Day (under 4 hours) Full Day (4 hours or more)	10 10	91 - 94 95 - 99	Half Day Full Day	62.14 96.98
Case Management, Brokerage	15	01 - 09	Minute	1.46
Mental Health Services	15	10 - 59	Minute	1.87
Medication Support Srvs	15	60 - 69	Minute	3.57
Crisis Intervention	15	70 - 79	Minute	2.88
Mental Health Promotion	45	10 - 19	Staff Hour	180.38
Community Client Services	45	20 - 29	Staff Hour	166.49
Medi-Cal Admin. Activities	55	01 - 39	Minute	1.89
Conservatorship, Investigation Administration	60 60	20 - 29 30 - 39	Staff Hour Staff Hour	97.10 97.10
Life Support/Board & Care	60	40 - 49	Day	21.67
Case Mngt Support	60	60 - 69	Staff Hour	90.09

MJS:OFS:AW

Attach 1 rates 03-04

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550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To: Fax: (213) 738-4601 (213) 386-1297

May 22, 2003

## **LEGAL NOTICE OF HEARING**

TO:

Violet Varona-Lukens

Executive Officer, Board of Supervisors

FROM:

Marvin J. Southard, D.S.W.

Director of Mental Health

SUBJECT:

PUBLISHED NOTICE OF HEARING ON PROPOSED

**BILLING RATES FOR FISCAL YEAR 2003-2004** 

## <u>Publishing</u>

This matter has been set for public hearing at the regular Board meeting on June 24, 2003. Pursuant to Government Code Section 6062a, notice of this hearing must be published twice, in a newspaper, which is published once a week or more often. The first publication must be no later than \_\_\_\_\_\_\_, 2003 and the second at least six days thereafter.

Please publish the attached public notice, which has been reviewed and approved by Richard Mason, Principal Deputy County Counsel, and retain the listing of recommended billing rates for your files.

If you have any questions or require additional information, please contact Gurubanda Singh Khalsa at (213) 738-4608.

MJS: OFS:AW

Attachment

Hearing notice 2003-04 rates

# Attachment I

## COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH

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MJS:OFS:AW

Attach 1 rates 03-04

# NOTICE OF HEARING ON PROPOSED FEE SCHEDULE FOR PATIENT CARE SERVICES

Notice is hereby given that a public hearing will be held by the Board of Supervisors, establishing rates for patient care services for Fiscal Year 2003-2004. It is proposed that such rates be made effective July 1, 2003.

Said hearing will be held on June 24, 2003 at 9:30 a.m. in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street (the corner of Temple Street and Grand Avenue), Los Angeles, California 90012.

The Board of Supervisors will consider and may adopt the fee schedule. Further, notice is given that the Board of Supervisors may continue this hearing from time to time.

Any person wishing to be heard on this matter may appear and make a presentation before the Board of Supervisors at such time regarding these proposed rate adjustments. Written comments may be sent to the Executive Office of the Board of Supervisors at the above address.

The proposed rate adjustments will be on file and available for review at the Clerk of the Board, Room 383, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, or at the Department of Mental Health, Accounting Division, 8th Floor, 550 South Vermont Avenue, Los Angeles, California 90020, from 8:00 a.m. to 5:00 p.m.

For further information regarding this matter, please telephone the County of Los Angeles, Department of Mental Health, Financial Services Bureau, at (213) 738-4717.

Si no entiende esta noticia o si necesita mas informacion favor de llamar a este numero (213) 738-4717.

VIOLET VARONA-LUKENS EXECUTIVE OFFICER Board of Supervisors

MJS:OFS:AW

Public notice 2003-04 rates